

The Chicago Theological Seminary Register

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THE CHICAGO THEOLOGICAL SEMINARY

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The Seminary

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Privilege of being entered as second class matter applied for

CHICAGO

81 ASHLAND BOULEVARD

ILLINOIS

GOVERNMENT

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Term of Office Expires in 1909.

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Term of Office Expires in 1912.

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¹ Died, 11 November, 1907.

² Removed to Massachusetts.

³ Removed to Wisconsin.

FRANK KIMBALL, ESQ.	-	-	-	-	-	-	Oak Park, Ill.
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Executive Committee.

Members.

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Standing Committees.

Buildings and Grounds—MESSRS. BLATCHFORD AND KIMBALL.

Finance and Law—MESSRS. FALES, PATTON AND HULBURD.

Instruction, Students and Library—MESSRS. BARTON, MONTGOMERY AND WHITE.

Auditing Committee.

WILLIAM H. HUBBARD, ESQ.	CHARLES H. MORSE, JR., ESQ.
JOHN P. WILSON, JR., ESQ.	

Corporate Name.

In all notes, deeds and bequests to the Seminary the full corporate name should be used, namely: "THE BOARD OF DIRECTORS OF THE CHICAGO THEOLOGICAL SEMINARY."

BOARD OF INSTRUCTION.

GEORGE NYE BOARDMAN, D. D., LL. D. 18 West 55th St., New York
Professor of Systematic Theology, Emeritus.

GILES BUCKINGHAM WILLCOX, D. D. 512 Washington Boulevard
Stone Professor of Practical Theology, Emeritus.

Faculty.

GRAHAM TAYLOR, D. D., LL. D., *Acting President*... 180 Grand Avenue
Professor of Social Economics and Pastoral Theology.

HUGH MACDONALD SCOTT, D. D., *Secretary*.... 520 West Adams Street
Sweetzer and Michigan Professor of Ecclesiastical History.

EDWARD THOMSON HARPER, Ph. D., D. D. 730 West Adams Street
Professor of Old Testament Literature and Biblical Theology.

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Illinois Professor of Systematic Theology.

FRANK WAKELEY GUNSAULUS, D. D., LL. D. Armour Institute
Professor of the Science and Art of Preaching.

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Acting Professor of New Testament Literature and Interpretation.

.....
Professor of Religious Pedagogy.

FREDERICK MASON BLANCHARD, M. A. 6034 Ingleside Avenue
Instructor in Elocution.

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Lecturer in Hymnology and Instructor in Music.

EDWARD FRANKLIN WILLIAMS, D. D. 281 East 46th Street
Lecturer on Positive Institutions and Congregational Polity.

EDWIN DILLER STARBUCK, Ph. D. University of Iowa
Lecturer in Religious Pedagogy for the year 1907-1908.

Christian Institute.

FREDERICK WESLEY ELLIS, B. A., B. D., *Director*.... 45 Warren Avenue
Professor of New Testament Literature.

FLORENCE AMANDA FENSHAM, B. D. 45 Warren Avenue
Instructor in Old Testament Literature, and Secretary of Correspondence Work.

MARIA EMERETT COLMAN, *Office Secretary*.....81 Ashland Boulevard
Instructor in Manual Training.

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Lecturer in Sunday School Methods for the year 1907-1908.

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Professor of Biblical and Systematic Theology.

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*Professor of Practical Theology, and Superintendent of the German
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Pearsons Professor of Biblical and Practical Theology.

OTTO CHRISTOPHER GRAUER.....81 Ashland Boulevard
*Professor of History and Systematic Theology, and Superintendent
 of the Danish-Norwegian Department of the Congregational
 Home Missionary Society.*

Swedish Institute.

FRIDOLF RISBERG, S. M. C., *Director*.....81 Ashland Boulevard
*Professor of Biblical and Systematic Theology, and Superintendent
 of the Swedish Department of the Congregational Home Mis-
 sionary Society.*

MAGNUS EGIDIUS PETERSON.....199 Park Avenue
Professor of Church History.

FLORENCE MARCIA FREEMAN, *Acting Librarian*.....43 Warren Avenue

EMELINE PHELPS FARRAR, *Organist*.....Carpenter Memorial Chapel
Instructor in the Organ.

ROBERT AIKEN.....Chicago Commons
Instructor in Physical Culture for the year 1907-1908.

Lecturers.

ALVERUS NELSON HITCHCOCK, PH.D.....153 La Salle Street
*Lecturer on the American Board of Commissioners for Foreign
 Missions for the year 1907-1908, and Secretary of the Interior
 District for the American Board.*

- HUBERT C. HERRING, D. D.....New York, N. Y.
Lecturer on the Congregational Home Missionary Society for the year 1907-1908, and General Secretary of the Society.
- GEORGE T. MCCOLLUM.....153 La Salle Street
Lecturer on the Illinois Home Missionary Society for 1907-1908, and Secretary of the Society.
- CHARLES J. RYDER, D. D.....287 Fourth Avenue, New York, N. Y.
Lecturer on the American Missionary Association for the year 1907-1908, and Corresponding Secretary of the Association.
- WILLIAM W. NEWELL, D. D.....153 La Salle Street
Lecturer on the Congregational Church Building Society for the year 1907-1908, and Field Secretary of the Society.
- THEODORE CLIFTON, D. D.....153 La Salle Street
Lecturer on the Congregational Education Society for the year 1907-1908, and Western Field Secretary of the Society.
- J. C. ARMSTRONG, D. D.....153 La Salle Street
Lecturer on the Chicago City Missionary Society for the year 1907-1908, and Secretary of the Society.
- W. F. McMILLEN, D. D.....153 La Salle Street
Lecturer on the Congregational Sunday School and Publishing Society for the year 1907-1908, and District Secretary of the Society.
- EDWARD A. STEINER, PH.D.....Grinnell, Ia.
Alden Lecturer on Missions for the year 1908-1909, and Professor of Applied Christianity in Iowa College.
 Subject: "The Church and the Immigrant."
- HUGH MACDONALD SCOTT, D. D.....520 West Adams Street
Delivers the opening address for the year 1908-1909, on the first day of October, 1908.

Standing Committees of the Faculty.

- Matriculation, Student Aid and Publishing.....Professor SCOTT
 Instruction and Internal Relations.....Professor HARPER
 Public Relations.....Professor TAYLOR
 Library and Apparatus.....Professor BECKWITH
 Devotional and Chapel Services.....Mr. SMITH

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South Dakota.

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Wyoming.

The Rev. WILLIAM B. D. GRAY.....Cheyenne, Wyo.

Danish-Norwegian.

The Rev. CARL B. BJUGE.....Cleveland, Ohio.

German.

The Rev. CARL A. DETTMERS.....Muscatine, Ia.

*Removed from State.

ADMINISTRATION

THE CHICAGO THEOLOGICAL SEMINARY

Was organized 27 September, 1854, by delegates from Congregational churches in Michigan, Indiana, Illinois, Iowa, Wisconsin and Missouri; was incorporated by the state of Illinois 15 February, 1855; and was opened for instruction 6 October, 1858. The charter of incorporation requires that the Seminary shall "furnish instruction and the means of education to young men preparing for the gospel ministry, and" that it "shall be equally open to all denominations of Christians for this purpose."

REQUIREMENTS FOR ADMISSION.

§1. Preparation.

Preparation for admission to regular standing in the Seminary must cover the full work of a college of recognized standing with graduation, or an equivalent.

§2. Admission to Advanced Standing.

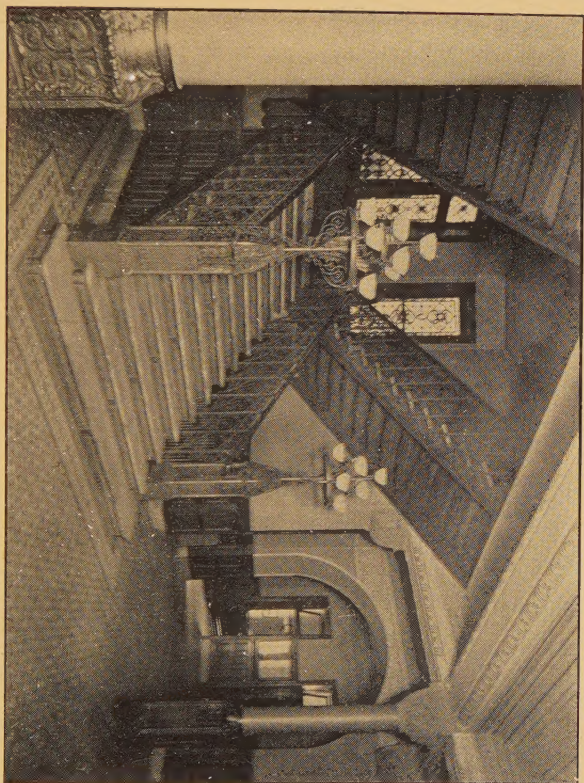
Students from other theological seminaries may be admitted to corresponding standing in the Seminary on the presentation of satisfactory certificates of work done in these.

§3. Graduate Students.

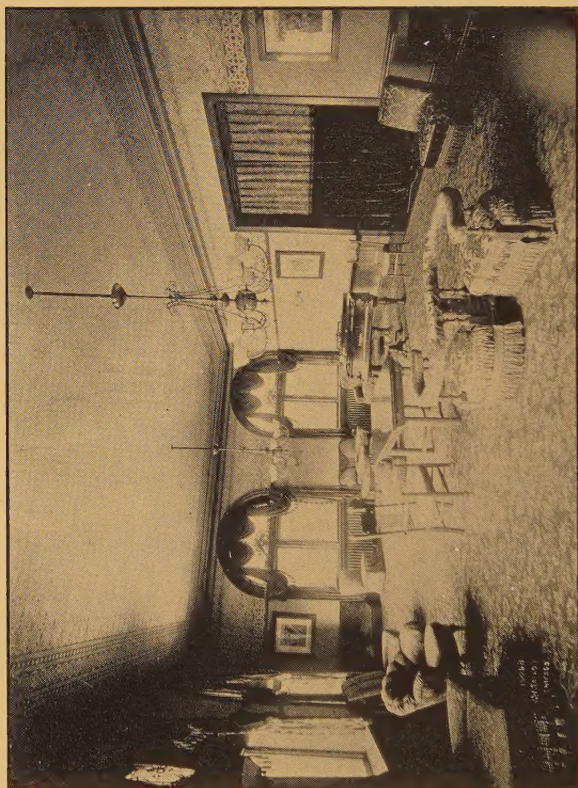
Graduates of this and other theological seminaries may be admitted to graduate standing in the Seminary on the presentation of diplomas or certificates of graduation.

§4. Unclassified Students.

Persons who for any reason are unable to become candidates for graduation may be admitted to unclassified standing



ENTRANCE, FISK HALL.



PARLOR, FISK HALL.

in the Seminary to pursue a partial course of studies. All such applicants must satisfy the Faculty by certificate or examination, that they have received a collegiate preparation or its equivalent in English (§1). In addition, no such applicant will be admitted to particular courses in any department of instruction who has not met, by certificate or examination, the requirements for admission to courses in the same.

§5. Correspondent Students.

Persons in the active ministry or other church work who cannot pursue courses at the Seminary, but desire direction in their studies may be admitted to the Seminary as correspondent students to pursue certain courses by correspondence under the direction of the Faculty. Such persons must present satisfactory evidence, by certificate or examination, that they have received a collegiate preparation or its equivalent in English (§1).

§6. Application for Admission.

All persons who desire admission to the Seminary as resident students must make their application in writing to the Secretary of the Faculty on blanks which will be furnished on request. Applications must include a statement in detail of all work done elsewhere which applicants present to meet the requirements for admission (§§1-4) and for which they expect admission or seminary credit. All other credentials required of candidates for admission (§19) must accompany the application.

Application for admission to correspondence courses must be made to the Secretary of Correspondence Work who will furnish blanks for the purpose.

COURSE OF STUDIES.

§7. Course of Studies.

The Seminary offers a general course of studies extending over three years of work at an average of fifteen hours in the classroom and one afternoon in field work a week and leading to the degree of Bachelor of Divinity. Beginning with the third period of the Junior year about one-fourth of the work is elective.

§8. Choice of a Major.

At the beginning of the Middle year each candidate for graduation must choose some one subject or group of subjects as a major and a professor under whose direction he will study.

§9. Choice of Electives.

Each candidate for graduation must choose the equivalent of four hours of electives each period during his course, except the first and second periods of his Junior year. This choice must be made with the advice of the professor in charge of his major. With this limitation, the candidate is free to choose such elective courses as he may desire; but candidates are advised to choose such courses as will best prepare them for the specific field of service each may desire to enter.

§10. Reading Courses.

At the discretion of the professor in charge and under his direction special work in the form of reading courses may be substituted for a part of the required amount of electives.

§11. Seminary Field Work.

All regular students are required to give one afternoon a week during the entire course to field work under the direction of the professor of social economics for the first-hand

observation of the actual conditions of life and for personal conference with specialists, as far as possible where they are at work and where the student may see for himself needs, methods and results. This work constitutes an integral part of the courses in social economics, pastoral theology, pedagogy and evangelism. The instructors in the various lecture courses seek vitally to relate their instruction with the object lessons of a great city's life and work. Problems in the social conditions and religious work in rural communities will have special emphasis. As far as practicable the field work will be arranged to coincide with the lecture courses in the different subjects.

§12. Work in the Chicago Institute of Social Science.

Because of the relations of mutual courtesy which obtain between the Seminary and the Chicago Institute of Social Science (§45), any student, on the recommendation of the Registrar, may be permitted to take work in the latter and receive corresponding credit in the department of social economics.

REQUIREMENTS FOR GRADUATION.

§13. Graduation.

All regular students are graduated with the degree of Bachelor of Divinity on the completion, to the satisfaction of the Faculty, of the full course of studies (§§7ff, 11) and the presentation of an acceptable thesis on some theological topic. But in no case will a student be graduated with the degree who has not satisfactorily completed at least one full year's work in residence.

§14. Graduating Thesis.

Not later than the beginning of the second period of the Senior year the candidate for graduation must elect and sub-

mit to the professor in charge of his major (§8) some theological topic for a graduating thesis. Under the direction of the professor the candidate must make independent research, the result of which he shall embody in the thesis. Not later than 31 March he must present the thesis in typewritten form to the Faculty.

§15. Graduate Students.

The degree of Bachelor of Divinity will be conferred on graduate students (§3) who have been in residence at least one full seminary year, have satisfactorily completed the requirements (§§13f), and have satisfactorily completed a full year's work in residence.

§16. Unclassified Students.

Unclassified students may become candidates for graduation by complying with all the requirements for admission to regular standing (§§1, 4). They will be graduated in course on the completion of the requirements (§§13f).

§17. Correspondent Students.

Correspondent students may become candidates for graduation by complying with all the requirements for admission to regular standing (§§1, 5). They may present work done by correspondence in part fulfilment of the requirements for graduation (§13), each case requiring special action of the Faculty. In no case will correspondence credit of more than four years' standing be reckoned as part fulfilment of the requirements for graduation. Nor will credit for more than a full year of seminary work be granted for correspondence work.

GENERAL INFORMATION.

§18. Seminary Year.

The seminary year begins on the last Wednesday of each September and ends on the thirty-third Thursday next thereafter. It includes one vacation of two weeks covering Christmas and New Year's Day. Exclusive of the vacation, the seminary year falls into three administrative periods of ten weeks each, beginning respectively on the first, eleventh and twenty-third Thursdays of the seminary year.

The next seminary year begins on Wednesday, 30 September, 1908, and ends on Thursday, 13 May, 1909.

§19. Credentials.

Candidates for admission must accompany their applications (§6) with the following credentials: (1) a diploma or certificate of college graduation, or, in the case of candidates not college graduates, certificates of collegiate work for which admission credit is asked; (2) certificates of seminary work in the case of students from other theological seminaries, including diploma or certificate of seminary graduation in the case of candidates for graduate standing; (3) certificate of church membership in some Christian denomination; and (4) letters of introduction from persons who are in a position to certify to the moral character and earnestness of the candidate.

Diplomas and certificates may be had by candidates after inspection.

§20. Matriculation.

On the last Wednesday of September, at ten o'clock, candidates for admission must present themselves in person to the Faculty's Committee on Matriculation, to whom all cre-

dentials have been previously submitted. The committee sit in the President's Room to receive matriculants. On approval of the credentials they issue to each a card of matriculation, entitling him to enrolment in the Seminary. This card should be retained during membership in the Seminary as evidence.

Wednesday, 30 September, 1908, is set as Matriculation Day for the next seminary year.

§21. Registration of Courses.

Students must submit to the Registrar for approval their choice of courses for the ensuing period on Matriculation Day, on the last day of the first period and on the last day of the second period. The Registrar will issue a card of registration for students who have paid their fees (§23) to the Treasurer and submit the Treasurer's card to that effect.

§22. Examinations.

Students must submit to such examinations, quizzes and tests as each professor may require in any course. At the end of each seminary year a public examination is held of all students in the presence of members of the Board of Examiners.

§23. Students' Rooms.

Rooms in the seminary dormitories are granted to all resident students who are carrying at least eight hours a week of seminary work. Students occupying a suite of two rooms (§36) are charged \$12.50 for the first period and \$13.75 each for the second and third periods, or \$1.25 a week. Students occupying a suite of three rooms (§36) are charged \$20.00 for the first period and \$22.00 each for the second and third periods, or \$2.00 a week. This charge covers heat, light, care of room and general expenses. The drawing of rooms takes place on Matriculation Day.

Students who do not occupy seminary rooms are charged an incidental fee of \$2.00 for a single period or \$5.00 for a seminary year.

Students must pay all fees to the Treasurer at the beginning of each period.

§24. Fees for Correspondence Work.

Correspondent students must pay in advance a fee of \$2.00 including postage for each correspondence course of ten lessons, a fee of \$3.00 including postage for each correspondence course of twenty lessons and a corresponding increase for longer courses. All fees are payable to the Secretary of Correspondence Work.

§25. General Expenses.

Students make their own arrangements for board. Table board may be had in the neighborhood for \$3.00 a week, or upwards. The following table gives the estimated minimum general expenses which a student may incur during the seminary year:

Care of room, single suite, first period	\$ 12.50
Care of room, single suite, second period	13.75
Care of room, single suite, third period	13.75
Table board, 32 weeks @ \$3.00.....	96.00
Laundry, 32 weeks @ 60 cents.....	19.20
Books and stationery.....	20.00

\$175.20

§26. Scholarships.

Graded scholarships, ranging in value from \$100.00 to \$175.00 a year, are open to regular students in the Junior, Middle and Senior classes. These are granted to students on the basis of scholarly standing in the Seminary, except that in the case of Juniors scholarship awards are made on the basis of all credentials (§19) submitted at entrance and are

subject to revision at the beginning of the second period. The retention of any scholarship is conditioned on the maintenance of the requisite standing. No student who is in charge of a church or who marries during his seminary course may receive scholarship money.

The following scholarships have been established:

John F. and Abbie F. Mendsen, Nathaniel Bouton, Julius W. Butler, H. M. Hooker, Samuel Plumb, W. Coit Hubbard, A. L. Coe, Charles Goodrich Hammond, Maximilian Hjortsberg, Chicago (two scholarships), Lake Superior, Laird, P. G. Strawn, Charles H. Goold, Eliza M. Sherman, Edward Ely, Ottawa, La Crosse, Leonard P. Chase, J. W. Scoville (two scholarships), Beloit, Ridgeland, C. A. Talcott, Jacob Cummer, R. D. Stephens, David Leonard, Geneseo, Illinois, Elgin, Mrs. Fisk's Austin Memorial, Horace Billings, Joseph Burrage, John L. Childs, E. W. Davis, Deer Park, Margaret Depew, John Dove, J. Worcester Field, Hayward, J. J. Knowles, Mrs. S. L. Kennedy, New London, Olivet, Joseph Tilson, Elbridge Torrey, Spencer Warner, Lucy Warner, Wolcott, N. S. Cushing, Blood, Willard Cook, Kansas, Princeton, Galva, John and Flavel Bascom, Mrs. Lucy Bartlett, Mrs. Elizabeth Booth, Emily Doane, Hunt, J. Lewis, Mack, Mrs. Mina C. Pfennig, Dennis Warner, Eli Corwin, Hubbell, Hendrick, C. L. Tank, R. G. Peters, Jones, Agard, Foster, Wisconsin, Edsell.

All communications in regard to scholarships and applications for the same should be addressed to the Secretary of the Faculty.

§27. Student Aid.

a. Seminary Loans. The Faculty have at their disposal certain funds which they may grant to a limited number of students, not holding seminary scholarships (§26), in amounts not exceeding \$75.00 a year. These grants are made in the form of loans at a nominal rate of interest, are secured by the personal notes of the students, and are payable in annual instalments after graduation or departure from the Seminary. The funds available for the aid of students are provided from the income of the D. K. Pearsons Fund, the gift of Dr. and Mrs. Pearsons, and the scholarships named above (§26).

All communications in regard to seminary loans and applications for the same should be addressed to the Secretary of the Faculty.

b. Congregational Education Society. The Congregational Education Society, when their funds permit, extend aid to the amount of \$50.00 a year by loan or grant to Congregational students in the Seminary. This aid may be had by students in addition to such as may be granted by the Seminary. Applications should be addressed to the representatives of the Society at the Seminary the first week in October; but no applicant should expect the aid unless officially notified by the Society that his application has been accepted.

The representatives of the Society at the Seminary are Professor Scott and Dr. G. S. F. Savage.

§28. Pastoral Appointments.

No student may assume charge of a church without the explicit permission of the Faculty. But students who may desire occasional pastoral or missionary appointments may make application to the Rev. J. C. Armstrong, D. D., Superintendent of the Chicago City Missionary Society, 153 La Salle Street, or to the Superintendent of the Illinois Home Missionary Society, 153 La Salle Street. Students should consult with the Secretary of the Faculty before making such application.

§29. Lucretia Ambrose Walker Prize.

The Lucretia Ambrose Walker Prize in the Department of Systematic Theology has been endowed in the sum of one thousand dollars. The income of this endowment is granted each year to that member of the Senior class who presents

the best essay on a designated topic in systematic theology. The prize has been awarded to the following persons: W. S. Hunt and A. W. Ackerman, 1889; J. W. Wilson and J. W. Marshall, 1890; H. M. Richardson and L. G. Kent, 1891; S. G. Lamb, 1892; E. V. Wight, 1894; R. R. Kennan, 1895; C. T. Chase, 1896; R. E. Bowers, 1897; D. W. Dexter, 1898; W. G. Rogers, 1899; W. J. Chapman, 1900; E. A. Cook and A. G. Graves, 1901; J. J. Martin, 1902; William Worthington, 1903; H. S. Fritsch, 1904; J. B. Reese, 1905; A. L. Curtis, 1906; Augustine Jones, 1907.

§30. Seminary Fellowships.

a. *Traveling Fellowships.* Two fellowships, endowed in the sum of ten thousand dollars each, have been established to encourage a high grade of advanced scholarship. One was founded by Mr. E. W. Blatchford of Chicago and the other by the late Dr. C. L. Ford of Ann Arbor, Michigan. The income of these fellowships is appropriated to the support of the incumbents for two years each immediately upon graduation on the following conditions:

1. A fellowship shall be available only for students who take their entire course of three years in the Chicago Theological Seminary and are college graduates.

2. A fellowship shall be assigned by the Executive Committee of the Board of Directors, on the recommendation of the Faculty, to that member of each graduating class who by native ability, success in study and christian character shall give promise of the highest usefulness as a christian scholar. The Executive Committee reserve the right to withhold the fellowship in any year for sufficient cause.

3. The studies of a fellow shall be under the supervision

of the Faculty, to whom he shall give a detailed report twice a year.

4. Fellowships which have not been awarded or for any reason have lapsed may be granted by the Seminary authorities without regard to the above conditions.

The following is a list of those who have held Seminary fellowships: H. W. Gates, 1894; F. G. Ward, 1894; B. S. Winchester, 1895; H. L. Strain, 1896; R. E. Bowers, 1898; H. M. Jones, 1898; James Mullenbach, 1899; W. J. Chapman, 1901; E. A. Cook, 1902; J. J. Martin, 1903; Lester McLean, Jr., 1904; H. B. Williams, 1905; K. S. Tontz, 1906; A. L. Curtis, 1907.

b. Samuel Ives Curtiss Fellowship. The Samuel Ives Curtiss Fellowship, of one thousand dollars a year, has been established in the department of Old Testament literature and biblical theology. The fellow is appointed each year by the Executive Committee on recommendation of the Faculty. Candidates for this fellowship must be graduates of a theological seminary and give promise of usefulness as christian scholars and teachers. The studies of the fellow are under the direction of the professor in the department to which the fellowship belongs. A limited amount of teaching is required of the fellow.

§31. Worship.

Students and professors meet for daily prayers in Carpenter Memorial Chapel at noon on Tuesday, Wednesday, Thursday and Friday each week during the seminary year. The members of the Board of Instruction conduct these services except on such Fridays as may be set apart for students' chapel addresses. Each Senior delivers one address during the year in connection with the Friday noon services. At the

beginning of the year he is assigned to some professor under whose direction he prepares the address.

Thursday afternoon from four to five o'clock each week is set apart for conference by students and professors. Eminent men in various walks of life are secured to address these conferences. The first Thursday conference of each month is devoted to a prayer and conference meeting of the professors and students.

In addition, each class holds a weekly prayer-meeting of its own members.

§32. Student Organizations.

a. House Committee. All matters pertaining to conduct and the use of the building by students are in charge of the House Committee, consisting of representatives from each of the Seminary classes, the Institutes and the Faculty. This committee holds regular bi-weekly meetings.

b. Young Men's Christian Association. For the convenient management of general student interests the Young Men's Christian Association, affiliated with the International Y. M. C. A., has been made the one organization which includes the entire student body. Every student who is admitted to the Seminary becomes at the same time a member of this organization without further action on his part.

c. Volunteer Band. This organization serves to keep the volunteers in touch with each other, and brings them into relation with the volunteers of the other schools of the city through the Chicago Volunteer Union, which holds monthly meetings during the school year.

§33. Missions.

The missionary spirit has been, from the first, prevalent in the Seminary, and a large number of its graduates have gone

out to work in mission fields, both home and foreign. Ninety-seven of its graduates have been or are now at work in foreign lands, sixty-eight of these in distinctly missionary work. Of this number, forty-one are from the English Seminary, one from the German Institute, four from the Danish-Norwegian Institute, and twenty-two from the Swedish Institute. Twenty-nine of those who have been trained in the foreign institutes have served as regular pastors in their native lands. About forty of the Seminary's graduates are now in active missionary service, and the students of the Seminary keep in touch with these men by writing each year a personal letter to each one.

A mission study class is carried on during the greater part of the year under the direction of the missionary committee appointed by the students. The course this year includes a study of the biographies of the leading home and foreign missionaries. Mission volunteers are frequently called upon to speak in churches and Christian Endeavor societies upon foreign missions. The students, with the co-operation of the professors, contribute about \$200 annually through the A. B. C. F. M. for the support of the Rev. Charles N. Ransom, their missionary to the Zulus. Mr. Ransom was graduated from the Seminary in 1889.

§34. Alden Lectureship on Missions.

The Alden lectureship fund provides each year for supplementary instruction in the history, principles and methods of missions by those in active missionary service in the home or foreign fields. The Rev. Professor Charles Cuthbert Hall, D. D., LL. D., President of the Union Theological Seminary, twice Barrows Lecturer of the University of Chicago to India and the Far East, lectured on the Alden foundation for

the year 1907-1908. The subject of the lectures was "The Problem of Christianizing Modern India."

BUILDINGS AND EQUIPMENT.

§35. Location of the Grounds.

The Seminary Grounds comprise adjacent parts of two city blocks, standing at the geographical center of Chicago and fronting upon Ashland Boulevard. West Madison Street, the main business thoroughfare westward, passes just to the south of the Grounds. Numerous urban and interurban lines within immediate reach give easy access to all portions of the City and to the more important suburbs. The chief centers and agencies of social and religious activity are within a few minutes' distance. The location affords the student unrivaled opportunities for intimate acquaintance with the methods and agencies employed to meet the social and religious needs of the most heterogeneous population on the continent.

§36. Fisk Hall.

Fisk Hall was opened for occupation in 1891. On the first floor are five lecture rooms, the President's Room, Secretary's Office, Registrar's Office and Treasurer's Office, professors' studies, the bookroom, the reading room containing newspapers and denominational publications, the reception room and the parlor. The second, third and fourth floors contain ninety-seven suites of rooms for students, of which thirty-seven consist each of a study and two bedrooms for two students and sixty consist each of a study and a bedroom for one student, thus providing accommodations for one hundred and thirty-four students. On the fifth floor is a gymnasium fully equipped with all the apparatus needed for both light and heavy gymnastics, furnished by twelve physicians of

Chicago. The basement contains bathrooms and a bowling-alley for the students.

§37. Keyes Hall.

Keyes Hall contains on the first floor three lecture rooms and is the headquarters of the Christian Institute (§41) and the German Institute (§§40, 42). The second floor is the home of a member of the Faculty. The third and fourth floors contain ten suites of rooms, providing accommodations for married students with their wives, including with the basement all the facilities for housekeeping.

§38. Hammond Library.

a. Seminary Library. The Hammond Library, the gift of the late Colonel C. G. Hammond of the New England Church, Chicago, contains over 28,500 volumes besides a large assortment of pamphlets and periodical literature. Among the special collections of literature are one on Old Testament and Semitic subjects (his private library bequeathed by the late Professor Samuel Ives Curtiss), one on Egyptology presented by the Rev. E. M. Williams, D. D., one on the rise of Congregationalism given by the Rev. F. W. Gunsaulus, D. D., and one on Africa, by Frederick P. Noble, Ph. D. While the library is primarily for the use of teachers and students, a cordial invitation is extended to ministers and other friends of the Seminary to avail themselves of its advantages, subject to the usual regulations.

As far as the funds allow, current works in the various fields of theological research are added to the library. The following endowment funds for the purchase of books have been provided by friends of the Seminary:

Alumni Library Fund, John Blatchford Memorial Reference Library Fund, Philo Carpenter Alcove Library Fund, C. F. Gates Alcove of Missionary Intelligence, J. T. Hyde Alcove Library Fund, E. S. Jones

Alcove Library Fund, S. M. Moore Library Fund, J. W. Norris Library Fund, Patton Binding Fund, Chas. Walker Library Fund, E. M. Williams Library Fund, Wells Library Fund.

b. Museum of Christian Antiquities. A beginning has been made of a collection of objects illustrating the history of the church. This includes the Congregational Exhibit from the World's Columbian Exposition, a collection of ancient coins presented by the late Professor Curtiss, various missionary objects of interest and numerous pictures and relics. Additions to this collection are invited.

c. Libraries of the City. The principal libraries of the City are within easy access of the students. The City Library contains about 350,000 books, the Newbury Library about 235,000 books and pamphlets and the John Crerar Library about 275,000 books and pamphlets.

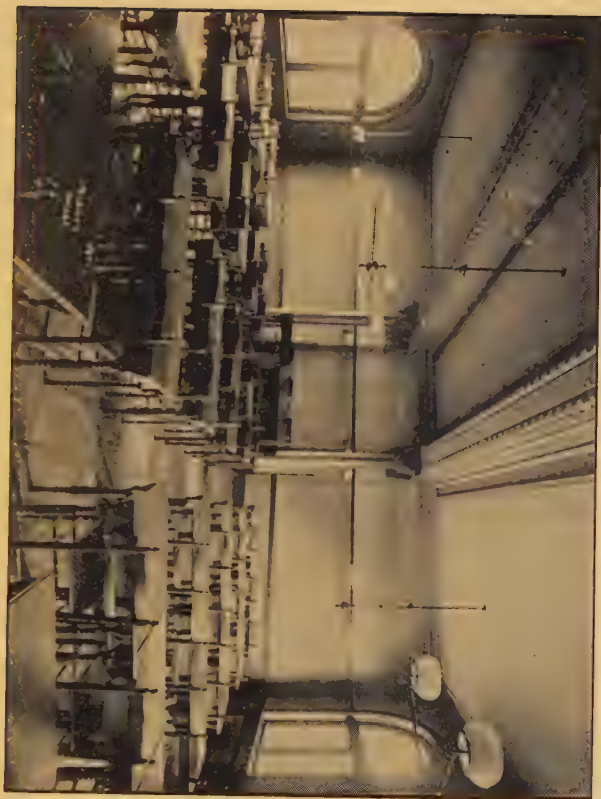
§39. Carpenter Memorial Chapel and Hall.

The Carpenter Memorial Chapel is a unique part of the Seminary equipment. It is large and attractive and furnished with a fine pipe organ, the gift of Mrs. Arthur Farrar in memory of her husband. Carpenter Hall contains also classrooms for instruction in music and some dormitories. It is the home of the School of Church Music (§43).

SEMINARY INSTITUTES, ETC.

§40. Relation to the Seminary.

The Chicago Theological Seminary has established and conducts five affiliated schools through the advisory councils of the same. These are the Christian Institute, three Foreign Institutes, i. e., German, Danish-Norwegian and Swedish, and the School of Church Music. In addition, the Seminary sustains close but unofficial relations to the Chicago Commons and the Chicago Institute of Social Science.



LECTURE ROOM, FISK HALL.



CARPENTER CHAPEL.

§41. Christian Institute.

The Christian Institute is a school for the religious instruction and training of persons properly qualified who may desire to fit themselves for diverse kinds of christian service. The Institute is designed for two classes of students. It is open to those who by reason of pastoral obligations or lack of seminary and collegiate training cannot meet the requirements for admission to the Seminary (§1), but desire training for the pastorate. Further, the Institute affords opportunity for a thorough preparation of such as desire to become evangelists, pastor's assistants, parish workers, missionaries in home and foreign fields, settlement and club workers, and Bible school superintendents and teachers.

All details of requirements for admission, courses of study, expenses, work in the Seminary in connection with the Institute, etc., are given in the May number of the *Register*.

§42. Foreign Institutes.

The three Foreign Institutes have been established to provide ministerial training to young men of German, Danish-Norwegian and Swedish extraction who desire to minister to congregations of their own people either in this country or in the homeland. These Institutes are conducted jointly by the Seminary and the Congregational Home Missionary Society through its superintendents who are professors in them. The instruction is given both in English and in the mother tongue in each Institute.

All details of requirements for admission, courses of study, student aid, expenses, work in the Seminary in connection with the Institutes, etc., are given in the April number of the *Register*.

§43. School of Church Music.

The School of Church Music has been established to provide a practical training in the conduct of the music of public worship. Courses of instruction are given to Seminary students and ministers to fit them for the intelligent use of the musical element in church worship. Further, the School affords opportunity for a thorough preparation of such as desire to become musical directors, organists, church singers and pastor's musical assistants. Each year the School offers the public an Artist Recital Course of four evenings, for which the best musical talent of the country is secured.

All details of admission equipment, courses of study, expenses, etc., are given in the May number of the *Register*.

§44. Chicago Commons.

Chicago Commons was founded by Professor Taylor, independently of the Seminary but partly as an adjunct of the sociological department, to afford him and the students first-hand contact with life and the conditions under which it is lived. During his residence and work for the past fourteen years in one of the greatest industrial districts and most cosmopolitan tenement house populations in Chicago, the civic and social work of the settlement has grown to include a great building providing for twenty resident workers and a great variety of clubs, classes and neighborhood activities now registering about 3,500 a week. As Chicago Commons has become a center for both voluntary and civic co-operation, it has attracted students not only from the Seminary but also from many other theological and academic institutions and lay-training schools to participate in its work and observe the special and regular work for all ages and classes conducted under private and public auspices.

The Tabernacle Congregational Church, which shares the

Chicago Commons building with the settlement, and in the pastorate of which Professor Taylor and the Rev. J. DuBois Hunter are associated, furnishes varied opportunity for participation in the Sunday School, Children's Church, Endeavor Society, parish work and personal service.

Through the weekly magazine, *Charities and the Commons*, edited by Professor Edward T. Devine of Columbia University and the New York City Charity Organization Society and by Professor Taylor, students may keep in touch with the best methods and progress along all lines of social, civic and co-operative religious work, the best specialists in which regularly contribute to its columns.

§45. Chicago Institute of Social Science.

Five years ago, under the direction of Professor Graham Taylor, the Chicago Institute of Social Science was organized to prepare for paid positions and volunteer co-operation in charity, reformatory, child-helping, settlement and civic work; in playgrounds, recreation, public school and neighborhood centers; in educational and welfare agencies in factories and stores; in juvenile court probation work; in public and private institutions, and in the social effort of the churches.

It is an outgrowth of the settlement work at Chicago Commons, where the demand both for training and for trained workers was manifested to be greater than the supply. Through the generous co-operation of professors in several surrounding universities, representatives of many philanthropic institutions and agencies, and practical specialists in kindred lines of social work, attractive courses have been offered in the late afternoon and evening to accommodate teachers, students and those employed during the day. The classes are held at the rooms of the Institute, 51 La Salle Street, and

at Chicago Commons, central locations easily accessible from every part of the city. Special arrangements with the Institute of Social Science enable students of the Seminary and its Institutes to share the rare opportunity for special training, observation and practice thus afforded.

All details of admission, courses of study, expenses, etc., may be had by addressing Professor Taylor at the Seminary or at Chicago Commons, 180 Grand Avenue.

§46. Alumni Institute.

The Alumni Institute is a yearly gathering of the alumni and friends of the Seminary for addresses, essays, discussions, exegetical studies, class reunions, etc., in accordance with a program previously arranged and published. The officers for the year 1907-1908 are as follows:

The Rev. A. N. Hitchcock, Class of 1885,	President.
The Rev. A. E. Ricker, Class of 1888,	Vice-President.
The Rev. S. C. Haskin, Class of 1894,	Secretary and Treasurer.
The Rev. R. B. Guild, Class of 1897,	} <i>Business Committee.</i>
The Rev. A. H. Armstrong, Class of 1894,	
The Rev. E. T. Harper, Class of 1887,	} <i>Entertainment</i>
The Rev. R. A. Jernberg, Class of 1887,	
The Rev. J. J. Kolmos, Class of 1896,	} <i>Committee.</i>

The Institute meets during the Seminary Anniversary in May. These exercises have been attended with steadily increasing interest and profit. Ministers not of the alumni are cordially invited to attend.

Correspondence with reference to the Alumni Institute should be addressed to the Corresponding Secretary, the Rev. S. C. Haskin, Milwaukee, Wis.



FISK HALL.

COURSES OF STUDY

THEOLOGICAL ENCYCLOPEDIA.

Professor SCOTT.

1. **General Introduction to the Course in Theology.** The call to preach, methods of study, Christianity and other religions and the relations of exegetical, historical, systematic and practical theology to the work of the pastor are considered. Required of Juniors. First Period, two hours a week.

OLD TESTAMENT.

Professor HARPER.

1. **Historical and Literary Study of the Old Testament.** The course includes: (a) general view of the periods of Old Testament history, chronology, principles of the historical and literary interpretation; (b) the law codes in the Old Testament, origin, development and religious value of the institutions of Israel, the critical problem and its solution; (c) addresses of the pre-exilic prophets studied in their historical setting; (d) the geography of Palestine, studied with the use of the Hebrew language. Required of Juniors. Throughout the year, five hours a week.
2. **The Old Testament Wisdom Literature.** Study of the books of Job, Ecclesiastes, Proverbs and Song of Solomon. Elective for all qualified students. First Period, two hours a week.
3. **The Psalms.** Nature of Hebrew poetry, origin of the collections of Psalms in the Old Testament, the religious experiences set forth in the Psalms. Elective for all qualified students. Second Period, two hours a week.
4. **The History and Literature of Israel in the Post-exilic Period.** Elective for all qualified students. (Not given in the year 1908-1909.)
5. **Critical, Grammatical and Exegetical Studies** of different Old Testament books in Hebrew are offered in each period. Elective for all qualified students.
 - (a) **Micah.** First Period, two hours a week.
 - (b) **Jonah and Ruth.** Second Period, two hours a week.
 - (c) **Selections from Isaiah.** Third Period, two hours a week.
6. **Courses in the Semitic Languages** are offered in each period. Elective for all qualified students.
 - (a) **Biblical Aramaic.** First Period, two hours a week.
 - (b) **Assyrian.** Second Period, two hours a week.
 - (c) **Arabic.** Third Period, two hours a week.

NEW TESTAMENT.

Professor FERRIS.

- I. **Grammar of New Testament Greek.** Presupposes a knowledge of classical Greek. Required of Juniors. First Period, three hours a week.
2. **Readings in the Second Gospel.** Presupposes a knowledge of classical Greek. Required of Juniors. First Period, two hours a week.
3. **Exegetical Reading of Acts 1-12.** Presupposes New Testament 1 and 2, or the equivalent. Required of Juniors. Second Period, five hours a week.
4. **Literature of the New Testament;** its rise and chief characteristics. Required of Juniors. Third Period, two hours a week.
5. **New Testament Doctrine of the Holy Spirit:** its rise and development to the close of the New Testament Canon. Required of Juniors. Third Period, three hours a week.
6. **Paul's Letter to the Philippians;** an exegetical study. Presupposes New Testament 1 and 2, or the equivalent. Elective for all qualified students. First Period, two hours a week.
7. **Teaching of the Letter to the Hebrews.** Presupposes New Testament 4, or the equivalent. Elective for all qualified students. Second Period, two hours a week.
8. **Paul's Letter to the Galatians;** an exegetical study. Presupposes New Testament 1 and 2, or the equivalent. Elective for all qualified students. Third Period, two hours a week.
9. **Jesus' Method of Teaching by Parables.** Elective for all qualified students. (Not given in the year 1908-1909.)
10. **Life and Work of Paul.** Elective for all qualified students. (Not given in the year 1908-1909.)
11. **Life of the Jews in New Testament Times.** Elective for all qualified students. (Not given in the year 1908-1909.)

BIBLICAL THEOLOGY.

Professor HARPER.

- I. **Outline of the Teachings of the Bible,** with special reference to the religious life and the development of religious beliefs, teaching about God, the Messiah, the Spirit of God, the Messianic kingdom, man, righteousness, sin, sacrifice, future life. Special attention is given to the causes and conditions which determined the religious life and belief in each period. Required of Seniors. Third Period, two hours a week.
2. **Reading Outlines** are furnished for those who wish to pursue this subject further as an elective.

CHURCH HISTORY.

Professor SCOTT.

1. **History of the Church from Apostolic Times to the Reformation.** Prominence is given to those elements in the progress of Christianity which showed surviving power and are most closely identified with the present life of the Church. Required of Middlers. First Period, five hours a week.
2. **History of the Modern Church.** The scene shifts from the Graeco-Roman to the Germanic world, to the causes producing the Reformation, development of Protestantism, the "Illumination" movement of the eighteenth century and the appearance of modern thought and life. Required of Middlers. Second Period, five hours a week.
3. **History of the Nineteenth Century.** This includes a study of the scientific, philosophic, historical, political and other forces which made this century, and a presentation of the chief features of the religious life in the Catholic and Protestant churches of Europe and America. Required of Middlers. Third Period, two hours a week.
4. **History of Doctrine.** This course traces especially the development of the doctrines of redemption, the foundation of creeds and the relation of religious belief to the thought of the age. Required of Middlers. Third Period, three hours a week.
5. **History of the Roman World in the Apostolic Age.** Elective for all qualified students. (Not given in the year 1908-1909.)
6. **History of German Theology.** Elective for all qualified students. (Not given in the year 1908-1909.)
7. **Symbolics, or a Comparative Study of the Creeds of Christendom.** Elective for all qualified students. (Not given in the year 1908-1909.)
8. **History of Christian Worship.** Elective for all qualified students. First Period, two hours a week.
9. **Religious, Social and Domestic Life of the Jews in the Time of Christ.** Elective for all qualified students. Second Period, two hours a week.
10. **History of the Explanation of the Scriptures.** Elective for all qualified students. Third Period, two hours a week.
11. **History of the Jewish People from B. C. 175 to A. D. 135.** Elective for all qualified students. First Period, two hours a week. (Given in the year 1909-1910.)
12. **Reading Outlines** are offered to those who wish to make a more complete study of the History of the Apostolic Church.

COMPARATIVE RELIGION.

Professor HARPER.

1. **Introduction to Comparative Religion.** (a) The principal religions of the world and their classification; the nature, origin, development, importance and authority of religion, treated from the standpoint of comparative religion. (b) The literature of comparative religion; the sacred books of India, Persia, China and Japan, the Babylonian religious writings, the Egyptian Book of the Dead, the Koran, the writings of the Norsemen; a general survey of the sacred books of the world. Required of Middlers. Second Period, three hours a week.
2. **Reading Outlines** are furnished covering the subject of primitive Semitic religious institutions and their value for the interpretation of the Old Testament.

CHRISTIAN ETHICS.

Professor BECKWITH.

1. **Christian Ethics;** the nature and forms of the ethical ideal. Required of Juniors. Second Period, two hours a week.
2. **Types of Ethical Theory;** Greek, Greco-Roman, early christian, medieval and modern ethics. Elective for all qualified students. (Not given in the year 1908-1909.)
3. **Reading Outlines** are available for those who wish to do further work in ethics.

PSYCHOLOGY.

Professor BECKWITH.

1. **The Psychological Basis of the Christian Life;** nature of the christian consciousness, christian nurture, types of the christian life, christian activities, means of developing the christian character. Required of Middlers. Third Period, five hours a week.
2. **The Psychology of Religious Experience;** a description of the various forms of the religious consciousness. Elective for all qualified students. Third Period, two hours a week. (Given in the year 1909-1910.)

THEOLOGY.

Professor BECKWITH.

1. **The Christian Beliefs and Hopes;** the fatherhood of God, Christ and His work for men, the Spirit of God in the christian life, the future. Required of Seniors. First Period, five hours a week; Second Period, two hours a week.
2. **The Christian Belief in God;** a history and criticism of this belief, estimate of the arguments for the divine existence, immanence, transcendence, personality and fatherhood of God. Elec-



INTERIOR, CARPENTER CHAPEL.



CHICAGO COMMONS.

tive for all qualified students. Second Period, two hours a week. (Given in the year 1909-1910.)

3. **The Christian Doctrine of Salvation**; theories of the work of Christ in their historical connection and in relation to present needs of faith. Elective for all qualified students. First Period, two hours a week (Given in the year 1909-1910.)
4. **Comparative Christian Beliefs Today**; an investigation of the constructive principles of the leading systems of theological thought. Elective for all qualified students. Second Period, two hours a week.
5. **The Ritschlian Theology**. Elective for all qualified students. Third Period, two hours a week.

APOLOGETICS.

Professor BECKWITH.

1. **The Apologetic of the New Testament**; Theism; an adjustment of the claims of naturalism and Christianity. Required of Seniors. Second Period, three hours a week.
2. **The Chief Problems and Types of Modern Defenses of Christianity**. Elective for all qualified students. First Period, two hours a week.

SOCIAL ECONOMICS.

Professor TAYLOR.

1. **Survey of the Field and Function of Religious and Social Work**. Required of Juniors. Second Period, one hour a week.
2. **Biblical Sociology**; outline of social development in scriptural history and teachings. Required of Juniors. Second Period, two hours a week.
3. **Social Theory and Progress as related to Christian Faith and Forces**. Elective for all qualified students. First Period, two hours a week.
4. **Social Institutions**; their evolution, function and relation to religion. Elective for all qualified students. Second Period, two hours a week.
5. **Industrial Conditions and Relations**; their social and religious significance. Elective for all qualified students. Third Period, two hours a week.
6. **The Family**; historical development, function and relations to industrial, civic and religious conditions. Elective for all qualified students. (Not given in the year 1908-1909.)
7. **Ideals of the Social Order**; individualism, anarchism, socialism and democracy in relation to the messianic kingdom. Elective for all qualified students. (Not given in the year 1908-1909.)

8. **Field Work and Clinics.** Theoretical instruction in each course is supplemented by the assignment of every student to the observation of civic, industrial and social conditions, agencies and movements for their betterment, and to personal work on the field under the specialist in charge of it and supervised by the professor. For this firsthand contact with actual conditions and efforts to improve them the social settlement work at Chicago Commons (§44) and the fields for inspection and practice opened by the Chicago Institute of Social Science (§45) afford unique advantages. Required of all students (§11).
9. **Chicago Institute of Social Science.** Courses offered by the Chicago Institute of Social Science in Dependency and Relief, Delinquency and Reformation, Physical and Psychical Factors in Degeneracy, Child Helping Agencies, Organization and Social Functions of a City, Industrial Efficiency and Welfare Work are by special arrangement (§45) open to students, who will be under the personal supervision of Professor Taylor, Director of the Institute. The department of research affords rare opportunity to a limited number of qualified students to make original investigations and acquire training in statistical methods under expert supervision.

RELIGIOUS PEDAGOGY.

Professor ———.

1. **Historical Pedagogy;** the biblical basis and historical development of religious education. Required of Seniors. First Period, two hours a week.
2. **Principles and Methods of Religious Instruction;** based upon the psychology of child life and the religious experience. Required of Seniors. First Period, three hours a week.
3. **Field Work;** typical educational work will be inspected and conferences held with educators and Sunday School administrators. Required of all students (§11).

EVANGELISM.

Professors BECKWITH and TAYLOR.

1. **Principles of Evangelism;** the christian doctrine of sin, psychological conditions of revivals, motives and their values, with a discrimination between the physiological and the spiritual forces and effects of the gospel. Required of Middlers. First Period, two hours a week.
2. **Individual and Social Evangelism;** purpose, methods and results, based upon the study of habits and conditions promoting vice and crime and upon the redemptive forces and methods taught in scripture and employed by the church. Required of Middlers. First Period, three hours a week.

3. **Field Work**; inspections will be made of agencies and methods for dealing with the victims of vice and crime, the study of the conditions and causes of abnormal habits will be pursued and personal opportunities will be secured for participation in rescue missions, street preaching and evangelistic services. Required of all students (§II).

MISSIONS.

Professor SCOTT.

1. **The Theory and History of Missions**; the biblical basis of missions, an outline of the history of Protestant missions, mission methods, the relation of missions to civilization, the influence of missions abroad upon church activity at home and a presentation of the chief missionary agencies of our own churches. Professor SCOTT. Required of Seniors. Second Period, two hours a week.
2. **Congregational Missions**; an account of the history of Congregational missions at home and abroad. Given by representatives of all the Societies. Required of Seniors. Second Period, one hour a week.
3. **Reading Outlines** are arranged for those who wish to give special attention to missions.

PASTORAL THEOLOGY.

Professor TAYLOR.

1. **Functions and Administration of the Church** in relation to the ministry and the community. Required of Seniors. Third Period, two hours a week.
2. **Liturgics**; the conduct of public worship and ceremonial occasions with a seminar study of historic liturgies. Required of Seniors. Third Period, one hour a week.
3. **Field Work**; interviews will be held with pastors and specialists in parish and missionary work and visits will be made to their fields of service. Required of all students (§II).

CONGREGATIONAL POLITY.

Dr. WILLIAMS.

1. **Congregational Polity**; the history of Congregationalism in England and America, the polity of the church, procedure in organizing a church, calling and conducting a council and all matters pertaining to the relation of churches to each other. Required of Seniors. Third Period, one hour a week.

SCIENCE AND ART OF PREACHING.

Professor GÜNSAULUS.

1. **Science and Art of Preaching**, with classroom practice and the use of Hoyt as textbook. Required of Juniors. First Period, one hour a week.
2. **Sermon, Preacher and Pastor**; a continuation of Preaching 1. Required of Juniors. Second Period, one hour a week.
3. **Literature and the Pulpit**; a continuation of Preaching 2. Required of Juniors. Third Period, one hour a week.
4. **Preachers of the Old Testament**. Required of Middlers. First Period, one hour a week.
5. **Preachers of the New Testament**; a continuation of Preaching 4. Required of Middlers. Second Period, one hour a week.
6. **Preachers of the Early and Medieval Church**; a continuation of Preaching 5. Required of Middlers. Third Period, one hour a week.
7. **Gospel of John**, studied homiletically. Required of Seniors. First Period, one hour a week.
8. **Gospel of John**, studied homiletically; a continuation of Preaching 7. Required of Seniors. Second Period, one hour a week.
9. **Gospel of John**, studied homiletically; a continuation of Preaching 8. Required of Seniors. Third Period, one hour a week.
10. **Problems and Solutions in Modern Preaching**. Elective for all qualified students. First Period, one hour a week.
11. **The Gospel and the Human Soul**. Elective for all qualified students. Second Period, one hour a week.
12. **Preachers of the Modern Time**. Required of Seniors. Elective for all qualified students. Third Period, one hour a week.

PUBLIC SPEAKING.

Mr. BLANCHARD.

1. **Voice and Action**; the fundamental principles of the use of the voice and body in speaking; the theory and practice of gesture as an accompaniment of speech; study and presentation of illustrative selections from standard literature; frequent delivery of short original addresses. Required of Juniors. Throughout the year, one hour a week.
2. **Vocal Expression**; continued practice in the technique of public speaking; the delivery of short sermons, some from manuscript and notes, but the larger part extemporaneously after careful preparation of plan and material. Required of Middlers. Throughout the year, one hour a week.

3. **Pulpit Oratory**; further training of voice and body; the delivery of complete sermons; practice in all forms of pulpit work, and in the management of church services. Required of Seniors. Throughout the year, one hour a week.
4. **Inductive Studies in Oratory**; study of the methods of great public speakers; analysis and delivery of characteristic addresses; discussion and practice of the psychological principles involved in the management of audiences; the development of the main divisions of the address; original work in different forms of the oration. Elective for all qualified students. First Period, two hours a week.
5. **Vocal Interpretation of Poetry**; the expressive reading of poetry, and its use for purposes of illustration; studies in the typical forms of poetry; practice in the imaginative and emotional interpretation of plan and material. Required of Middlers. Second Period, two hours a week.
6. **Bible Reading**; the principles of vocal expression applied to the interpretation of the scriptures; the vocal interpretation of the various forms of literary expression found in the Bible; class practice. Elective for all qualified students. Third Period, two hours a week.

SACRED MUSIC.

Mr. SMITH.

1. **Hymnology and Hymn Tunes**; history of hymn literature and church music; critical study of hymn and tune types; adaptation of hymns, anthems, etc., to worship. Elective for all qualified students. First and Second Periods, two hours a week.
2. **Singing, Elementary and Advanced**; notation, four-part singing and choral studies with piano accompaniment; the general principles of voice culture. Elective for all qualified students. Throughout the year, two hours a week.
3. **Chapel Choir for Advanced Singers**; study of the standard authors relative to their use in church services. Elective for all qualified students. Throughout the year, one hour a week.

PHYSICAL CULTURE.

All students who room in the Seminary are required to give at least two hours a week to physical training, and must register for this the same as for other subjects. The required work is in the line of light gymnastics, and is intended to correct posture, improve co-ordination, increase vitality, and afford wholesome recreation. The work is of a normal character, so that the student, upon graduating from the Seminary, may have profitable and interesting classes in his field of work, even without expensive apparatus.

Classes are formed for those who desire heavy gymnastics.

A physical examination is required before joining the gymnasium classes, and students should make an appointment for this with the physical director at the beginning of the year.

CORRESPONDENCE WORK.

Ten lessons of correspondence work cover the same ground that is covered by twenty hours of elective work in residence. Courses are outlined and directions for study given by the professors, who are responsible for the examinations and marking of the work sent in by students. Each course must be completed within six months from the date of the first lesson.

Social Economics.

1. **Biblical Sociology**; the social teachings of the scriptures. Professor TAYLOR. Twenty lessons.
2. **Evangelistic Aspects of Social Conditions.** Professor TAYLOR. Ten lessons.
3. **Christianity and the Social Tendencies of Modern Industry.** Professor TAYLOR. Ten lessons.

Church History.

4. **History of the Apostolic Times.** Professor SCOTT. Ten lessons.
5. **Christian Missions**; principles, history and methods. Professor SCOTT. Ten lessons.

Christian Ethics.

6. **History of Ethics.** Professor BECKWITH. Twenty lessons.
7. **Christian Ethics.** Professor BECKWITH. Twenty lessons.

Old Testament.

8. **Isaiah and the Prophets of the Eighth Century.** Professor HARPER. Ten lessons.
9. **Jeremiah and the Prophets of the Seventh Century.** Professor HARPER. Ten lessons.

New Testament.

10. **Parables of Jesus.** Syllabus prepared by Professor FERRIS. Ten lessons.
11. **Life and Work of Paul.** Syllabus prepared by Professor FERRIS. Ten lessons.

SCHEDULE OF STUDIES FOR THE YEAR 1908-1909.

JUNIOR YEAR.

FIRST PERIOD.

Old Testament 1..... 5 hours
 New Testament 1 and 2. 5 hours
 Encyclopedia 1 2 hours
 Preaching 1 1 hour
 Public Speaking 1..... 1 hour
 Field Work

Total Work 14 hours

JUNIOR YEAR.

SECOND PERIOD.

Old Testament 1..... 5 hours
 New Testament 3..... 5 hours
 Christian Ethics 1 2 hours
 Social Economics 1 and 2 3 hours
 Preaching 2 1 hour
 Public Speaking 1..... 1 hour
 Field Work

Total Work 17 hours

JUNIOR YEAR.

THIRD PERIOD.

Old Testament 1..... 5 hours
 New Testament 4 and 5. 5 hours
 Preaching 3 1 hour
 Public Speaking 1..... 1 hour
 Electives 4 hours
 Field Work

Total Work 16 hours

MIDDLE YEAR.

FIRST PERIOD.

Church History 1..... 5 hours
 Evangelism 1 and 2..... 5 hours
 Preaching 4 1 hour
 Public Speaking 2..... 1 hour
 Electives 4 hours
 Field Work

Total Work 16 hours

MIDDLE YEAR.

SECOND PERIOD.

Church History 2..... 5 hours
 Comp. Religion 1..... 3 hours
 Preaching 5 1 hour
 Public Speaking 2..... 1 hour
 Electives 4 hours
 Field Work

Total Work 14 hours

MIDDLE YEAR.

THIRD PERIOD.

Church History 3 and 4. 5 hours
 Psychology 1 5 hours
 Preaching 6 1 hour
 Public Speaking 2..... 1 hour
 Electives 4 hours
 Field Work

Total Work 16 hours

SENIOR YEAR.

FIRST PERIOD.

Theology 1 5 hours
 Pedagogy 1 and 2 5 hours
 Preaching 7 1 hour
 Public Speaking 3..... 1 hour
 Electives 4 hours
 Field Work

Total Work 16 hours

SENIOR YEAR.

SECOND PERIOD.

Theology 2 2 hours
 Apologetics 1 3 hours
 Missions 1 and 2..... 3 hours
 Preaching 8 1 hour
 Public Speaking 3..... 1 hour
 Electives 4 hours
 Field Work

Total Work 14 hours

SENIOR YEAR.

THIRD PERIOD.

Biblical Theology 1..... 2 hours
 Past Theology 1 and 2.. 3 hours
 Church Policy 1 1 hour
 Preaching 9 and 12..... 2 hours
 Public Speaking 3..... 1 hour
 Electives 4 hours
 Field Work

Total Work 13 hours

REGISTER OF STUDENTS

SEMINARY.

Fellows.

- CURTIS, ALLEN LEWIS.....Berlin, Germany.
Beloit College, 1901. Chicago Theological Seminary, 1907.
TONTZ, KNOWLES SHAW.....Marburg, Germany.
Illinois College, 1901. Chicago Theological Seminary, 1906.

Graduate Students.

- CROCKER, MYRON J.....St. Louis, Mo.
Franklin College.
CHAMBERLAIN, OSCAR MISAG.....Boston, Mass.
Oberlin Seminary, 1906.
MYERS, ELMER HENRY.....Camden, N. J.
Divinity School of the University of Chicago, 1905.
SHERMAN, EDWIN TAFT.....Brookfield, Ill.
Divinity School of the University of Chicago, 1906.
SONE, SANJI.....Sanuma, Japan.
Chicago Theological Seminary, 1906.

Senior Class.

- ALLINGHAM, ROBERT.....Downers Grove, Ill.
Model School, Sligo, Ireland.
BUERGI, GEORGE JOHN.....Rheinfelden, Switzerland.
Bezirk-Schule, Rheinfelden, Switzerland.
CHRISTIANSON, CHARLES JOHN.....Miranda, S. D.
Redfield College, 1905.
DOUGHERTY, ROBERT CHAMBERS.....Kansas City, Kan.
Washburn College, 1902.
HEYMAN, ARNOLD CYRUS.....Bellevue, O.
Heidelberg University, 1904.
JONES, AUGUSTINE.....San Jose, Cal.
Leland Stanford, Jr., University, 1905.
KNAPP, EZRA CHARLES.....Blissfield, Mich.
University of Michigan, 1902.
MACFADYEN, ROBERTSON.....Forest, Va.
Prince of Wales College, 1896.
MILLER, MALCOLM FOOTE.....Abingdon, Ill.
Hedding College, 1905.
MONTGOMERY, ROYAL JOHN.....Chicago, Ill.
University of Kansas, 1903.
ROBB, WILLIAM JOHN.....Beecher, Ill.
McCormick Theological Seminary.
STEIN, HENRY W.....Chicago, Ill.
Drury College, 1905.
WEHRHAN, NELSON W.....Hartwick, Ia.
Iowa College, 1906.

Middle Class.

GALT, ELMER W.....	Shenandoah, Ia. Tabor College, 1906.
HUNT, THEODORE CARL*.....	Riceville, Ia. Colorado College, 1904.
JOHNSON, OBED SIMON.....	Lanyon, Ia. Carleton College, 1906.
KELLOGG, IRA PHELPS.....	Phelpsville, Vt. University of Vermont, 1902.
McDOUGALL, GEORGE LAFAYETTE.....	Creston, Ill. University of Chicago, 1898.
MONTGOMERY, BERTHA KEMP.....	Chicago, Ill. University of Kansas.
WOOD, GEORGE ERNEST.....	Ellington, Conn. Amherst College, 1906.

Junior Class.

ALLIN, ERNEST A.....	Brainerd, Minn. Hamline University, 1904.
BUSHNELL, JOHN FREDERICK.....	La Grange, Ill. Knox College, 1906.
COOLEY, GEORGE H.....	Springfield, Mo. Drury College, 1907.
DENNY, WALTER BELL.....	Newark, N. J. Oberlin College.
HARRISON, ROBERT ADDISON.....	Lincoln, Neb. University of Nebraska.
KAMMERLING, WALTER WILLIAM.....	Chicago, Ill. Lake Forest College.
LE CLERE, FRANK WALWORTH.....	Grand Junction, Col. Park College, 1907.
SCOTT, ARTHUR PEARSON.....	Chicago, Ill. Princeton University, 1904.
THOMAS, CLARK STETSON.....	Minooka, Ill. Penn College, 1906.
VEAZIE, CARL HEWITT.....	Dallas City, Tex. University of Denver, 1907.

Unclassified Student.

CAMPBELL, THOMAS.....	Chicago, Ill. Moody Bible Institute.
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CHRISTIAN INSTITUTE.

ALCORN, ANNA S.....	Chicago, Ill. Chicago Institute of Social Science.
BUTLER, ALIX DOUGLASS.....	Chicago, Ill. Moody Bible Institute.
CROCKER, MATTIE.....	St. Louis, Mo. Franklin College.

*Died 29 January, 1908.

EVANS, KATHERINE.....	Chicago, Ill.
High School, Chicago, Ill.	
FURUYA, MAGOZIRO.....	Los Angeles, Cal.
GREEP, ORPHA ELLA.....	Galva, Ill.
University of Illinois.	
HILL, WILLIAM ELY.....	La Grange, Ill.
KOENIG, MATHILDE.....	Leipzig, N. Dak.
Redfield College.	
MIX, HARRY HOUSTON.....	Cedar Rapids, Ia.
Coe College.	
PRATT, LORINDA EVA.....	Toledo, O.
University of Nashville.	
RICHTER, EMILY FREDERIKA.....	Chicago, Ill.
Wheaton Academy.	
RUNDIN, WALTER CHARLES.....	Lake View, Ill.
Moody Bible Institute.	
SPANGLER, HOWARD.....	Clinton, O.
Buchtel College, 1906.	
STONE, OLIVER B.....	Ashkum, Ill.
Atlanta Theological Seminary.	
TRUEBLOOD, CHARLES E. C.....	Sandoval, Ill.
Southern Collegiate Institute, Albion, Ill.	
UNGER, LOUISE OLIVE.....	Minneapolis, Minn.
Winona State Normal School, Minnesota, 1897.	
VROOMAN, ROLLA HOUSTON.....	Chicago, Ill.
High School, Lake Geneva.	
WEHRHAN, ANNA PENROSE.....	Hartwick, Ia.
Iowa College.	
WESSEL, MYRA.....	Chicago, Ill.
High School, Chicago, Ill.	
ZIEGLER, WILLIAM H.....	Chicago, Ill.
Moody Bible Institute.	
SINNINGER, NORMAN E.....	Dallas City, Ill.
Christian Institute, 1907.	

GERMAN INSTITUTE.

Senior Class.

EBERTZ, LOUIS.....	Ems, Germany
LIPPENBERGER, KARL.....	Solnhofen, Germany

Middle Class.

EISERER, HERMAN.....	Chicago, Ill.
German Wallace College.	
HELD, FRED.....	Clinton, Mass.
HOERSCH, HENRY.....	Hebron, N. Dak.
Redfield College.	
KAUERZ, HENRY.....	Essen, Germany
Northwestern College.	

MAIER, KARL K.....	Hosmer, S. Dak.
Redfield College.	
PILLASCH, CARL HERMAN.....	Chicago, Ill.
Redfield College.	

Junior Class.

ANHORN, FRED.....	Carlock, S. Dak.
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DANISH-NORWEGIAN INSTITUTE.**Senior Class.**

BERSAGEL, ANDREAS.....	Stavanger, Norway
FJELDSGAARD, ADOLPH B.....	Chicago, Ill.
NIELSEN, JOHN A.....	Drammen, Norway

Middle Class.

HEDEGAARD, SAMUEL.....	Chicago, Ill.
JONSVOLD, OLUF.....	Brooklyn, N. Y.
KJELDGAARD, CHRISTIAN.....	Brooklyn, N. Y.
WUFLESTAD, KRAG.....	Cooperstown, N. Dak.

Junior Class.

EIDVAAG, EDWIN ANDREAS.....	Christiansund, Norway
FOSS, CHRISTIAN.....	Farsund, Norway
REIERSEN, ELBERT NICOLAI.....	Chicago, Ill.
SAKARIASSEN, BERNT.....	Tromsøe, Norway
SONDENAA, JOHN.....	Saude Stavanger, Norway
WATHNEE, C. ALBERT.....	Brooklyn, N. Y.
WIK, ADOLF.....	Trondhjem, Norway

SWEDISH INSTITUTE.**Senior Class.**

ANDERSON, JONAS WILHELM.....	Worcester, Mass.
BENTSON, HENRY ARTHUR.....	McPherson, Kan.
DAHLSTROM, AUGUST HENRY.....	Minneapolis, Minn.
ELMEN, JOHN EMANUEL.....	Worcester, Mass.
FRIDFELT, JOEL.....	Providence, R. I.
GRANHOLM, OSCAR ARVID.....	Brooklyn, N. Y.
HALLBERG, CARL AUGUST.....	Pittsburg, Pa.
JOHNSON, GUSTAF EDWARD.....	Chicago, Ill.
LUNDBERG, MARTIN.....	Chicago, Ill.
POLHAMMAR, JOHN TITUS.....	Lindsborg, Kan.

Middle Class.

BERGLUND, NILS JOHNSON.....	Thief River Falls, Minn.
GRONLUND, HERMAN.....	Springfield, Mass.
JOHNSON, OSCAR FRITJOF.....	Hartford, Conn.
PALMQUIST, ANDERS MAGNUS.....	Chicago, Ill.
SJOBLUM, GOTTFRID LEONARD.....	Renovo, Pa.

Junior Class.

ADOLPHSON, CHARLES AXEL.....	Lincoln, Neb.
ERICKSON, JOHN.....	Fennville, Mich.
HAWKINSON, GUNNARD SIGFRIED.....	Crompton, R. I.
LINDBLAD, ADOLF RAGNAR.....	Brockton, Mass.
NELSON, HENRY.....	Baltic, S. Dak.
THORNE, EMIL.....	Brooklyn, N. Y.

SCHOOLS OF CHURCH MUSIC.

BARNARD, JULIA.....	Downers Grove, Ill.
CARR, ETHEL.....	Chicago, Ill.
COUGHLIN, ELIZABETH.....	Chicago, Ill.
DICK, RHODA.....	Chicago, Ill.
DICKINSON, ARTHUR.....	Chicago, Ill.
DOUGHERTY, ROBERT C.....	Kansas City, Kan.
EWEN, EMMA N.....	Chicago, Ill.
FARNSWORTH, MRS. C. E.....	Chicago, Ill.
FEUCHT, J. G.....	Manhattan, Ill.
FERRIS, PHOEBE R.....	Chicago, Ill.
GATES, MAY.....	Chicago, Ill.
GRAUER, CARROLL.....	Oak Park, Ill.
GUITHER, MISS C. M.....	Chicago, Ill.
HARPER, MRS. JAMES.....	Oak Park, Ill.
HEINRICH, ALVINA.....	Oak Park, Ill.
HINCHLIFFE, ALICE.....	Chicago, Ill.
HOFERT, STELLA.....	Chicago, Ill.
JEVNE, AMOS.....	Chicago, Ill.
JOHNSON, OBED S.....	Lanyon, Iowa.
MUEHLHAUSEN, PAULINE.....	Chicago, Ill.
MYERS, TRUMAN.....	Naperville, Ill.
OLSEN, J. M.....	Chicago, Ill.
PETER, MISS.....	Sandusky, O.
PRICE, GRACE M.....	Chicago, Ill.
PRUSSNER, MARY.....	Chicago, Ill.
RICHTER, EMILY.....	Chicago, Ill.
RITZENTHALER, OLIVE.....	Prairie View, Ill.
RITZENTHALER, MR.....	Prairie View, Ill.
ROLLO, JENNIE S.....	Chicago, Ill.
RYDE, MYRTLE E.....	Chicago, Ill.
SAUDER, EDITH.....	Berlin, Ont.
SCHROEDER, EDWIN.....	Oak Park, Ill.
SEDGWICK, MRS.....	Chicago, Ill.
SHORT, MRS. G. W.....	Chicago, Ill.
TIERFELDER, MISS.....	Chicago, Ill.
UNGER, LOUISE.....	Minneapolis, Minn.
WENTER, ELSIE.....	Oak Park, Ill.
WEHRHAN, ANNA P.....	Hartwick, Ia.

WEHRHAN, NELSON.....	Hartwick, Ia.
WHEELER, RHODA.....	Chicago, Ill.
WELLNER, MAYME.....	Chicago, Ill.

STATISTICAL SUMMARY.

Enrolment of Students.

Fellows	2	Seminary	38
Graduate Students	5	Christian Institute	21
Seniors	28	German Institute	9
Middlers	22	Danish-Norwegian Institute..	14
Juniors	24	Swedish Institute	21
Unclassified	1		
Christian Institute	21	Total	103
Total (once counted)	103	School of Church Music.....	41

Seminaries represented.

Atlanta Theological Seminary..	1	Divinity School, Univ. of Chicago	2
Chicago Theological Seminary..	3	McCormick Theological Seminary	1

Schools and Colleges represented.

Amherst College	1	Model School, Sligo, Ireland...	1
Beloit College	1	Moody Bible Institute.....	4
Bezirk - Schule, Rheinfelden, Switzerland	1	Northwestern College	1
Buchtel College	1	Oberlin College	2
Carleton College	1	Park College	1
Chicago Institute of Soc. Sci... 1		Penn College	1
Christian Institute	1	Prince of Wales College.....	1
Coe College	1	Princeton University	1
Colorado College	1	Redfield College	5
Drury College	2	Southern Collegiate Institute..	1
Franklin College	2	Tabor College	1
German Wallace College.....	1	University of Chicago.....	1
Hamline University.....	1	University of Denver.....	1
Hedding College	1	University of Illinois.....	1
Heidelberg University	1	University of Kansas.....	2
High School, Chicago	2	University of Michigan.....	1
High School, Lake Geneva.....	1	University of Nashville.....	1
Illinois College	1	University of Nebraska.....	1
Iowa College	2	University of Vermont.....	1
Knox College	1	Washburn College	1
Lake Forest College.....	1	Wheaton Academy	1
Leland Stanford Jr. Univ.....	1	Winona State Normal School..	1

States represented.

California	2	New Jersey	2
Colorado	1	New York	5
Connecticut	2	North Dakota	3
Illinois	34	Ohio	3
Iowa	6	Pennsylvania	2
Kansas	3	Rhode Island	2
Massachusetts	6	South Dakota	4
Michigan	2	Texas	1
Minnesota	4	Vermont	1
Missouri	3	Virginia	1
Nebraska	2		

Countries represented.

Germany	5	Switzerland	1
Japan	1	United States	.89
Norway	7		

AWARDS; MAY 1907.**The C. L. Ford Fellowship of 1907**

was awarded to

CURTIS, ALLEN LEWIS.....Castlewood, S. D.

The Degree of Bachelor of Divinity

was awarded to

CURTIS, ALLEN LEWIS.....Castlewood, S. D.

DAVIES, JAMES WILLIAM FREDERICK.....Chicago, Ill.

FISHER, JAMES OREN.....Chicago, Ill.

HART, FRANK WHEELER.....Wabash, Ind.

JOHANSSON, EMANUEL AARON.....Okelbo, Sweden.

PAUL, WILLIAM EDWARD.....Gilman, Iowa.

WALTON, JAMES ALBION.....Grays Lake, Ill.

WARNER, JOHN.....Batavia, Ill.

WILLARD, SHERMAN ALBERT.....Wamego, Kan.

YOUTZ, EDWIN STANTON.....Des Moines, Iowa.

The Diploma of the Christian Institute

was awarded to

FITZGERALD, LAURA.....Aurora, Ill.

LUDWIG, LOUISE.....Cleveland, O.

SHERMAN, ETTA.....Lake Geneva, Wis.

The Diploma of the German Institute

was awarded to

MUELLER, OTTO.....Berlin, Germany.

RUDER, PETER.....Büdesheim, Germany.

SCHMIDT, GEORGE J. McCook, Neb.

The Diploma of the Danish-Norwegian Institute
was awarded to

ANDERSON, MARCUS J. Chicago, Ill.

The Diploma of the Swedish Institute
was awarded to

ANDERSON, GUSTAF ALBIN.....West Troy, N. Y.
FRIDSTROM, CARL EMIL.....Ridgway, Pa.
JERTBERG, FRANS OSCAR.....Springfield, Mo.
NELSON, NELS MAURITZ.....Chicago, Ill.
OHLSON, ALGOTH.....Chicago, Ill.
STRANDINE, AXEL.....West Duluth, Minn.
SWANSON, WALTER WILLIAM.....Cambridge, Minn.

CALENDAR.

1907-1908.

Third Period.

Third Period begins.....Thursday, 27 Feb., 1908
 Anniversary Sermon.....Sunday, 3 May, 1908
 Public Examinations.....Monday, 4 May, 1908
 Alumni Institute.....Thursday, 7 May, 1908
 Fiftieth Anniversary Services.....Thursday, 7 May, 1908

1908-1909.

First Period.

Matriculation Day.....Wednesday, 30 Sept., 1908
 Lectures begin.....Thursday, 1 Oct., 1908
 Thanksgiving Day.....Thursday, 26 Nov., 1908
 Examinations for First Period.....Wednesday, 9 Dec., 1908

Second Period.

Lectures begin.....Thursday, 10 Dec., 1908
 Christmas Vacation begins.....Thursday, 24 Dec., 1908
 Christmas Vacation ends.....Wednesday, 6 Jan., 1909
 Day of Prayer for Colleges.....Thursday, 28 Jan., 1909
 Examinations for Second Period.....Wednesday, 3 Mar., 1909

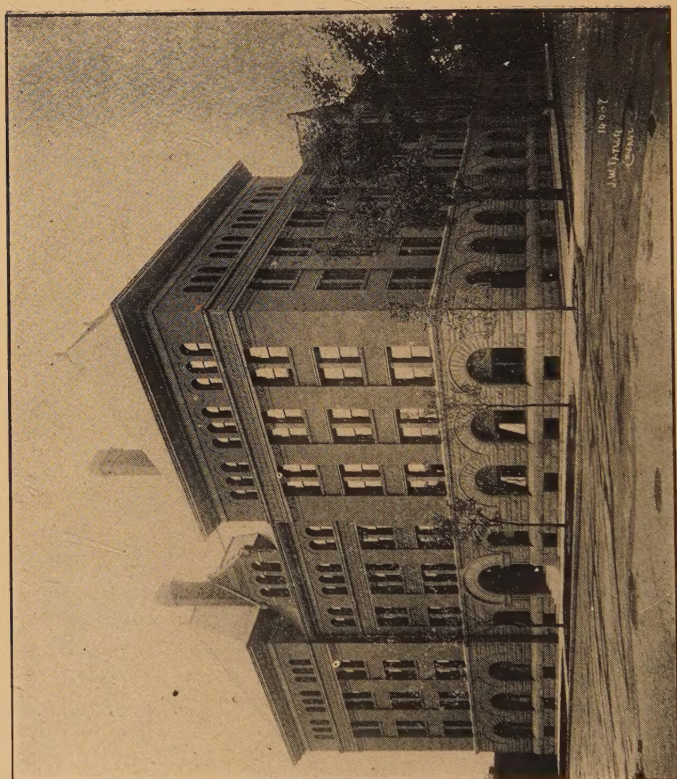
Third Period.

Lectures begin.....Thursday, 4 Mar., 1909
 Anniversary Sermon.....Sunday, 9 May, 1909
 Public Examinations.....Monday-Wednesday, 10-12 May, 1909
 Alumni Institute.....Wednesday, 12 May, 1909
 Commencement Thursday, 13 May, 1909

1909-1910.

First Period.

Matriculation Day.....Wednesday, 29 Sept., 1909



FISK HALL.